

A close-up photograph of a pair of hands, one on the left and one on the right, cupping a small, young tree sapling. The hands are weathered and have some soil on them, suggesting they have been working with earth. The sapling has several thin, brown branches with small, vibrant green leaves. The soil is dark and rich. The background is dark and out of focus, making the hands and the plant the central focus of the image. The word "generosity" is written in a white, cursive font across the middle of the image, overlaid on the soil and the hands.

generosity

leader's booklet

saltchurch.

2 COR 8-9: GENEROSITY

The Apostle Paul is giving Timothy some advice and warns him that:

Those who want to get rich fall into temptation and a trap and into many foolish and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil. Some people, eager for money, have wandered from the faith and pierced themselves with many griefs.’ (1 Tim 6:9-10)

On top of a mountain with a crowd on every side, Jesus tells us:

‘Do not store up yourselves treasures on earth, where moths and vermin destroy, and where thieves break in and steal. But store up for yourselves treasures in heaven, where moths and vermin do not destroy, and where thieves do not break in and steal. For where your treasure is, there your heart will be also.’ (Matt 6:19-21)

Money: we all have it, we all use it, all the time. We can use it for great good. But these warnings also show us it can be a source of all kinds of evil. The way we treat money shows us our hearts.

At Salt Church we’re praying to see a flood of lifelong disciples of Jesus across the Illawarra and beyond. Lifelong disciples who have washed and cleaned hearts that love to serve Jesus and others with everything we’ve got. We don’t want money to be a blind-spot for us as we follow Jesus. So over 5 weeks we’ll be digging into 2 Corinthians 8-9 to think about money.

We want to hear and heed God’s warnings to us. But so much more than that we want to hear what God says about generosity: His and ours. We’ll see how God’s been exceedingly generous to us, what his generosity does in us, how to be generous, and what our generosity leads to.

‘For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you through his poverty might become rich.’ (2 Cor 8:9)

As we hear God speak in 2 Corinthians 8-9, we will know that grace so much better, so we can copy the generosity of our Lord and our God, so we can say, and so we can lead many others to say: *‘Thanks be to God for his indescribable gift!’ (2 Cor 9:15)*

SERIES GOALS

From this series be praying God would grow us to:

1. Praise God for his abundant generosity to us
2. Be convicted from God's word to move from patterns of greed to a life of generosity with everything God's given us
3. Learn how to use and think wisely about glorifying God with money
4. Understand the blessings of generosity – for us (we're grown by God) and for God (more people praise him)
5. Give generously to gospel work for the future in our city, because we're driven by understanding God's generosity

SERIES BREAKUP

There's 3 series across Oct, Nov and Dec – 5 weeks on God's generosity to us from 2 Corinthians 8-9, 3 weeks in the book of Psalms, then Luke 1-2 will take us up to Christmas. For your reference, the breakup is below. The last bible discussion note has advice to end the year well too.

DATE	BIBLE	DATE	BIBLE
9-15 Oct	2 Cor 8:1-9	6-12 Nov	Psalms 45:1-17
16-22 Oct	2 Cor 8:10-9:5	13-19 Nov	Psalms 72:1-19
23-29 Oct	2 Cor 9:6-11	20-26 Nov	Psalms 110:1-7
30 Oct-5 Nov	2 Cor 9:11-15	27 Nov-3 Dec	Luke 1:1-4
Fri 3 Nov	Grow	4-10 Dec	Group Xmas Party

OTHER INFO

BIBLE READING METHODS

We'll use the COMA method for the Generosity series and the Swedish Method for the Psalms and Luke series. We're using these bible reading methods in our Small Groups to give Salt members solid frameworks for reading the bible well, so we can all grow to know God better.

MEMBERS' BOOKLETS

We printed a booklet for you as leader, and for every member of your Small Group. We're doing that because of who we want to be – disciples of Jesus who are *hungry* to know God better. Giving everyone a booklet helps us know which bit of the bible we're looking at next, and gives a place to jot thoughts from Small Groups and Sermons, to help us be more hungry.

RECOMMENDED COMMENTARIES

A few Small Group leaders have asked for a recommended commentary for each teaching series.

Since we're dipping into small sections of 2 Corinthians and Psalms, we've copied a section from a good commentary that you could read through if you're keen to dig a little deeper. It's on the resources page of the website.

For Luke, we'll be looking at Luke's gospel over 4 years – unless Jesus comes back first – for Christmas 2017, then Jan-Mar in 2018, 2019 and 2020. 'The Message of Luke' by Michael Wilcock in *The Bible Speaks Today* series is great! It will give you a solid overview of the whole book, and some good details for each section that we're looking at.

AND DON'T FORGET

We have the greatest privilege as Christians and leaders. We've been saved by God who has been so absurdly generous to us. And now he lets us serve him! Don't forget what an astonishing privilege it is to know and serve the God who made everything and who bent over backwards to save us. Let's pray at Salt Church we will know, love, and trust God even more.

– *Geoff and the Resources team*

BIBLE TEXT (NIV)

Observation questions in the Bible Discussion Notes ask you to circle and jot down things from the bible passage, so here's a copy so you can do that here.

8:1 And now, brothers and sisters, we want you to know about the grace that God has given the Macedonian churches. ²In the midst of a very severe trial, their overflowing joy and their extreme poverty welled up in rich generosity. ³For I testify that they gave as much as they were able, and even beyond their ability. Entirely on their own, ⁴they urgently pleaded with us for the privilege of sharing in this service to the Lord's people. ⁵And they exceeded our expectations: They gave themselves first of all to the Lord, and then by the will of God also to us. ⁶So we urged Titus, just as he had earlier made a beginning, to bring also to completion this act of grace on your part. ⁷But since you excel in everything—in faith, in speech, in knowledge, in complete earnestness and in the love we have kindled in you—see that you also excel in this grace of giving. ⁸I am not commanding you, but I want to test the sincerity of your love by comparing it with the earnestness of others. ⁹For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you through his poverty might become rich.

¹⁰And here is my judgment about what is best for you in this matter. Last year you were the first not only to give but also to have the desire to do so. ¹¹Now finish the work, so that your eager willingness to do it may be matched by your completion of it, according to your means. ¹²For if the willingness is there, the gift is acceptable according to what one has, not according to what one does not have. ¹³Our desire is not that others might be relieved while you are hard pressed, but that there might be equality. ¹⁴At the present time your plenty will supply what they need, so that in turn their plenty will supply what you need.

The goal is equality, ¹⁵ as it is written: “The one who gathered much did not have too much, and the one who gathered little did not have too little.”¹
¹⁶ Thanks be to God, who put into the heart of Titus the same concern I have for you. ¹⁷ For Titus not only welcomed our appeal, but he is coming to you with much enthusiasm and on his own initiative. ¹⁸ And we are sending along with him the brother who is praised by all the churches for his service to the gospel. ¹⁹ What is more, he was chosen by the churches to accompany us as we carry the offering, which we administer in order to honor the Lord himself and to show our eagerness to help. ²⁰ We want to avoid any criticism of the way we administer this liberal gift. ²¹ For we are taking pains to do what is right, not only in the eyes of the Lord but also in the eyes of man. ²² In addition, we are sending with them our brother who has often proved to us in many ways that he is zealous, and now even more so because of his great confidence in you. ²³ As for Titus, he is my partner and co-worker among you; as for our brothers, they are representatives of the churches and an honor to Christ. ²⁴ Therefore show these men the proof of your love and the reason for our pride in you, so that the churches can see it.

9:1 There is no need for me to write to you about this service to the Lord’s people. ² For I know your eagerness to help, and I have been boasting about it to the Macedonians, telling them that since last year you in Achaia were ready to give; and your enthusiasm has stirred most of them to action. ³ But I am sending the brothers in order that our boasting about you in this matter should not prove hollow, but that you may be ready, as I said you would be. ⁴ For if any Macedonians come with me and find you unprepared, we—not to say anything about you—would be ashamed of having been so confident. ⁵ So I thought it necessary to urge the brothers to visit you in advance and finish the arrangements for the generous gift you had promised. Then it will be ready as a generous gift, not as one grudgingly given.

¹ Exodus 16:8

⁶ Remember this: Whoever sows sparingly will also reap sparingly, and whoever sows generously will also reap generously. ⁷ Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver. ⁸ And God is able to bless you abundantly, so that in all things at all times, having all that you need, you will abound in every good work. ⁹ As it is written: "They have freely scattered their gifts to the poor; their righteousness endures forever."² ¹⁰ Now he who supplies seed to the sower and bread for food will also supply and increase your store of seed and will enlarge the harvest of your righteousness.

¹¹ You will be enriched in every way so that you can be generous on every occasion, and through us your generosity will result in thanksgiving to God.

¹² This service that you perform is not only supplying the needs of the Lord's people but is also overflowing in many expressions of thanks to God. ¹³ Because of the service by which you have proved yourselves, others will praise God for the obedience that accompanies your confession of the gospel of Christ, and for your generosity in sharing with them and with everyone else. ¹⁴ And in their prayers for you their hearts will go out to you, because of the surpassing grace God has given you.

¹⁵ Thanks be to God for his indescribable gift!

² Psalm 112:9

2 COR 8:1-9 • 9-15 OCT

DIRECTION: In 2 Corinthians we'll learn so much about God's generosity to us and how to be like him. Here we see how the Macedonian church gave heaps even in their poverty to support Christians in famine in Judea. They did that because they knew what God gave them: God the Son was rich in glory, but for the sake of the lost became human and died for his enemies, so that many might become rich in righteousness – many including us!

PRAY TO START: Praise God we can gather as His people & read His Word

LAUNCH: Ever given something away and then regretted it? What was it?

CONTEXT: What do you know about Paul's letters to the Corinthian church?

Read 2 Corinthians 8:1-9

OBSERVATION: In the bible text in this booklet, circle or underline the words and phrases that describe how the Macedonian church gave.

MEANING: So what is the Macedonian church like?

- Why is Paul telling the Corinthian Christians about the Macedonian Christians? Which verse show you this?
- The big motivation for them to give seems to be v9. What do you think it means that Jesus 'was rich' and yet 'became poor' to make others 'become rich'? Why did he do this?

APPLY: How does the Macedonian's example (v2-4) make you feel? How does it compare to how generous you are with what God's given you?

- How does God's generosity/grace to you in Jesus make you feel? How could it motivate you to a life of generosity?

PRAY TO END: Give thanks to Jesus who became poor so we might become rich! Pray we'd learn to live and give like our God.

SERMON NOTES

This space is for you to jot down thoughts as you listen to the sermon – either things that link to what your Small Group talked about during the week, or things that struck you from hearing God the Father speak to us about His Son by His Spirit. Maybe a question the preacher asks, illustrations that affect you, or applications that connect with you.

1 thing I never knew or was reminded of:

1 question I have:

1 thing I want to do for God this week:

2 COR 8:10-9:5 • 16-22 OCT

DIRECTION: There's so many bad reasons and bad ways to give – from guilt or fear, sporadically, unintentionally, to look impressive, to secure God's love. Here Paul unpacks a 'best' way to give that most honours God – giving willingly and cheerfully, based on our means, as we've promised to do, for 'equality' (not meaning so everyone has the *same*, but like in Exodus when they collected Manna, meaning everyone has *enough*, all they need).

PRAY TO START: Ask God to help use His resources for His glory

LAUNCH: Have you ever felt pressured into giving to something you didn't want to, maybe a charity or an appeal? How did you react?

CONTEXT: What did we learn about the generosity of the Macedonians and of Jesus last week? Why did Paul tell the Corinthians about that?

Read 2 Corinthians 8:10-9:5

OBSERVATION: How would you describe Paul's tone? In the bible text circle the words or verses that helped you decide that.

MEANING: Paul's pretty upfront! How do you think you'd feel receiving this letter? What promise is Paul asking the Corinthian church to keep?

- There's lots of advice and wisdom here about how and why to give. What are some of those things that stand out to you?

APPLY: When has it been hard for you to give willingly and instead you gave grudgingly? Why was that?

- God calls us to give generously. How would you work out what is generous for you?
- What could prevent you from giving willingly and regularly to Salt Church? How can we help each other start and keep giving willingly?

PRAY TO END: Praise God for all He's willingly given us, and keeps on giving us! Ask God to help us be willing and generous givers within our means.

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1 thing I never knew or was reminded of:

1 question I have:

1 thing I want to do for God this week:

2 COR 9:6-11 • 23-29 OCT

DIRECTION: Everything we have has been given to us by God. And God loves it when we give cheerfully. God's generosity grows us as Christians by giving us more, to give away. God wants to grow our righteousness, so He promises to give us all we need for every good work. That means He will enrich us so we can be generous. He'll give us more... so we can give away more! Note: there's some tricky verses here that on a first take look like they teach the "prosperity gospel", the idea that if we give God money he will make us healthy and wealthy. You'll see that's not what it teaches if you keep an eye out for the purpose words, like 'for', 'so that' and 'will result'.

PRAY TO START: Ask God to help us wrestle well with His Word now

LAUNCH: Have you done something you thought was beyond your ability?

CONTEXT: What advice and wisdom did we learn about giving last week?

Read 2 Corinthians 9:6-11

OBSERVATION: There's lots of promises here. In the bible text circle any promises you can see, e.g. v11 'you will be enriched...'

MEANING: What dangers could there be if you read v6 or v10 on their own? From the verses around them, what do you think they mean?

- God 'blessing you abundantly' (v8) and being 'enriched in every way' (v11) don't seem to be an end in themselves. What do they lead to?

APPLY: What does God want for you? Is that what you want for you?

- Have you ever thought, "If I just had a bit more money, *then* I would start giving, or give more?" What are God's promises here? What would help you take the step to give away more than you think you can?

PRAY TO END: Praise God that He has saved and is growing us. Ask for God's help to trust His promises, so that we would give beyond our ability.

SERMON NOTES

This space is for you to jot down thoughts as you listen to the sermon – either things that link to what your Small Group talked about during the week, or things that struck you from hearing God the Father speak to us about His Son by His Spirit. Maybe a question the preacher asks, illustrations that affect you, or applications that connect with you.

1 thing I never knew or was reminded of:

1 question I still have:

1 thing I want to do for God this week:

2 COR 9:11-15 • 30 OCT-5 NOV

DIRECTION: God's generosity to us doesn't just give us more to give away. It causes people to give thanks to God. God's generosity to the Corinthians in Jesus should lead them to give generously. If they do, then when the Jewish Christians receive their gift, 'both giver and receiver will know that God's grace, embodied in Christ, has started a chain reaction of generosity, thanksgiving and fellowship. Hence Paul *thanks...God for his indescribable gift* (v15), Jesus Christ his Son, which has begun it all' (Paul Barnett, *The message of 2 Corinthians*). That is so what we want! For God to be glorified by us and by those we give to, as we become generous like Him.

PRAY TO START: Praise God for the awesome gift of salvation and life that He has so generously given us through Jesus!

LAUNCH: Have you ever tried to describe something that is indescribable?

CONTEXT: What big truths can you remember from 2 Corinthians 8-9?

Read 2 Corinthians 9:11-15

OBSERVATION: In the bible text circle each time it talks of giving thanks or praise to God.

MEANING: From these verses, what will be the result if the Corinthians give? How do you think that 'overflowing in...thanks to God' (v12) works?

- What do you think the 'indescribable gift' of v15 is?

APPLY & PRAY: The overriding reason to be generous is so that God is praised. We have *so many* things to thank God for! Take some time to thank Him for them together.

- What truths have hit you most from 2 Corinthians 8-9? What are you planning to do with them?

SERMON NOTES

This space is for you to jot down thoughts as you listen to the sermon – either things that link to what your Small Group talked about during the week, or things that struck you from hearing God the Father speak to us about His Son by His Spirit. Maybe a question the preacher asks, illustrations that affect you, or applications that connect with you.

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1 question I have:

1 thing I want to do for God this week:

THE BOOK OF

Psalms

Redemption Songs

saltchurch.

PSALMS: REDEMPTION SONGS

The Psalms have always played an important part in the life of Israel and the Church because they express the rawness of life lived trusting God in the middle of a cursed world, and because they're the songs God has given us to sing back to him.

The Psalms are what we look at in-between the teaching series blocks we do across the year at Salt Church. But in this series, just before we kick off a series in Luke, we're going to dig into 3 Royal Psalms, all about the Christ.

One big theme in Luke's gospel is how Jesus fulfils scripture and the promises God made across the centuries. As we dig into these 3 Psalms that are all about God's King, we'll get a taste for the faithfulness of our promise-keeping God, and the glory of our Lord and Saviour Jesus.

Unpacking these 3 Psalms will help us live as disciples of Jesus because they are so loaded with teaching about our Messiah, that leads us to respond to our King in praise and patient trust.

SERIES GOALS

As we look at these 3 Psalms together be praying God will help us:

1. See how Jesus is the ultimate way these Psalms are fulfilled
2. Love and trust our Saviour and King more
3. Learn to express our emotions in humble dependence on God
4. Learn how to make sense of Hebrew poetry

THE SWEDISH METHOD

We'll use the Swedish Method for the Psalms series. We're using different bible reading methods in Groups to give Salt members solid frameworks for reading the bible well, so we can all grow to know God better. If you can't remember it or have never used it before, here's how it works.

THE PROCESS

- Read the bible passage out loud
- Give people time (about 5-10 mins of silence) to write something next to the 5 icons, or as many of them as they can
- After everyone's written answers, take turns to share a light bulb each, then a question each, and so on until you've finished all 5 for everyone
- Pray together to finish

THE 5 ICONS



Something that stands out from the passage



Something difficult to understand in the passage, or a question you want to ask the writer or God



What you think the big point of the passage is, in 1-2 sentences



How does the passage apply to your life?



Something from the passage you want to share with a friend

WHY THIS APPROACH

This approach is helpful for a couple of reasons. First, the ‘perspicuity of scripture’: basically, the bible is understandable on its own terms. It doesn’t need experts, popes or pastors to interpret it. Anyone with the Holy Spirit can read and understand something of what God’s saying. This approach helps people experience that truth. It puts you all on the same level too, so you all get to wrestle with scripture together.

Second, God’s word is living. God didn’t just speak by human authors in the past. He speaks to us now by His Spirit and applies His word to us every time we read it and listen. This approach demonstrates that to people, especially with the ‘applying’ and ‘sharing with someone’ steps.

Third, this approach teaches the most difficult but most basic skill of reading the bible – actually observing what it says and letting God speak for himself. It gives a helpful basic framework for reading the bible.

If you want to find out more about this approach, check out this article - Google search ‘Matthias Media Swedish Method’. If you find 5 icons is too many for your group’s time, cut it back to 3: lightbulb, question, and arrow.

COMMENTARIES

There’s helpful info about the Psalms on the resources page of the website if you want to dig deeper. Here’s also a quick overview of each Psalm.

PSALM	MAIN POINT	MAIN IMPLICATIONS
45	God’s King is the good and glorious ruler of all nations	Rejoice that we know him and see the blessing of belonging to him
72	God rules through His King so all nations can be blessed through that King	Praise God and His King forever, and see how Jesus is God’s answer to the problems of this world and the way to a joy-filled life
110	God promises to establish His King to rule unopposed	Worship the King who died to turn us from enemies into children of God

PSALM 45 • 6-12 NOV

Icons made by Freepik from www.flaticon.com



1. What stands out to you from this Psalm?

2. What do you find difficult to understand in the Psalm, or what's a question you want to ask the song-writer or God?



3. What do you think's the big point of the Psalm (in a sentence)?

4. What do you think this will mean for your life?



5. What could you share with someone else? Who could you tell?

SERMON NOTES

This space is for you to jot down thoughts as you listen to the sermon – either things that link to what your Small Group talked about during the week, or things that struck you from hearing God the Father speak to us about His Son by His Spirit. Maybe a question the preacher asks, illustrations that affect you, or applications that connect with you.

1 thing I never knew or was reminded of:

1 question I have:

1 thing I want to do for God this week:

PSALM 72 • 13-19 NOV

Icons made by Freepik from www.flaticon.com



1. What stands out to you from this Psalm?

2. What do you find difficult to understand in the Psalm, or what's a question you want to ask the song-writer or God?



3. What do you think's the big point of the Psalm (in a sentence)?

4. What do you think this will mean for your life?



5. What could you share with someone else? Who could you tell?

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This space is for you to jot down thoughts as you listen to the sermon – either things that link to what your Small Group talked about during the week, or things that struck you from hearing God the Father speak to us about His Son by His Spirit. Maybe a question the preacher asks, illustrations that affect you, or applications that connect with you.

1 thing I never knew or was reminded of:

1 question I have:

1 thing I want to do for God this week:

PSALM 110 • 20-26 NOV

Icons made by Freepik from www.flaticon.com



1. What stands out to you from this Psalm?

2. What do you find difficult to understand in the Psalm, or what's a question you want to ask the song-writer or God?



3. What do you think's the big point of the Psalm (in a sentence)?

4. What do you think this will mean for your life?



5. What could you share with someone else? Who could you tell?

SERMON NOTES

This space is for you to jot down thoughts as you listen to the sermon – either things that link to what your Small Group talked about during the week, or things that struck you from hearing God the Father speak to us about His Son by His Spirit. Maybe a question the preacher asks, illustrations that affect you, or applications that connect with you.

1 thing I never knew or was reminded of:

1 question I have:

1 thing I want to do for God this week:

LUKE'S GOSPEL

In December and over Christmas at Salt Church, we'll be looking at the start of Luke's Gospel, and we'll keep reading it next year as well. We'll only spend one week in Small Groups in Luke though. For that week use the Swedish Method to look at the first 4 verses. These 4 verses are tightly-packed sentences, which tell us why Luke put together his account of Jesus' life, death and resurrection (1:1-4):

*Many have undertaken to draw up an account of the things that have been **fulfilled** among us, just as they were handed down to us by those who from the first were eyewitnesses and servants of the word.*

*With this in mind, since I myself have **carefully investigated** everything from the beginning, I too decided to write an **orderly account** for you, most excellent Theophilus, so that you may know the **certainty** of the things you have been taught.*

Luke gives us 2 big reasons he put his gospel account together:

1. ***To strengthen Christians in their faith***, by showing them the certain and solid foundation for their trust in Jesus. Luke does that by re-telling eyewitness testimonies from his many sources.
2. ***To show that trusting Jesus is valid***. Jesus is the climax and fulfilment of the plan God's been carrying out – ever since creation, ever since he chose Abraham, ever since he rescued Israel from Egypt, & all through the rest of history. We Christians are included in that story, because our Lord and Saviour Jesus is the centre of it - 'the things that have been fulfilled among us' are the gospel message of Jesus' death and resurrection for us to bring us into the kingdom of God.

Luke's gospel will show us the certainty of the things *we've* been taught about Jesus, to strengthen *us*, as *we* follow him.

LUKE 1:1-4 • 27 NOV-3 DEC

Icons made by Freepik from www.flaticon.com



1. What stands out to you from this Psalm?

2. What do you find difficult to understand here, or what's a question you want to ask Luke or God?



3. What do you think's the big point of 1:1-4 (in a sentence)?

4. What do you think this will mean for your life?



5. What could you share with someone else? Who could you tell?

CHRISTMAS FUN • 4-10 DEC

DIRECTION: Have a Christmas party with your group to end the year! The reason we have Small Groups is so we can help each other know God better and learn to love each other like He's loved us. As you finish up for the year – or even finish up as a group – take the chance to reflect on how God's grown each of you in your relationship with Him & each other.

Small Groups normally finish up in early Dec rather than later on, because:

1. It's way better for the vibe of your group to finish well, with people coming & wanting more, rather than limping to the end of the year with people slowly dropping off. That's painful for everyone!
2. December's a full time for lots of people with shopping, finishing work before holidays, & Christmas parties. So beat the rush & get in early!

If your group's finishing up altogether, or people are leaving it next year, it's worth thinking about ending well. Chat with your Coach, and check out 'It's a Living Thing' in chap 5 of *Getting Started as a Small Group Leader*, for tips.

REFLECT: Think back to when you first joined this group. How have you seen your relationship with the people here grow?

- How have you seen your relationship with God grow this year?
- How have you seen someone else in our group grow as a Christian?

PLAN: As we stop meeting together for the year, what are you going to do:

- To keep growing as a Christian over summer and into next year?
- To help other people in this group keep growing as Christians?

PRAY: Spend time thanking God for doing what we asked: God's grown us all to know Him better, and taught us to love each other like He loves us!

Ask for help to keep growing over Christmas / Summer and for God's help to know and love Him even more next year than you did this year.

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Praise be to the LORD God, the God of Israel, who alone does marvelous deeds. Praise be to His glorious name forever; may the whole earth be filled with his glory. Amen and Amen (Psalm 72:18-19)

For more Small Group Leader resources:
www.saltchurch.info/resources/small-group-leaders